

THE WILDLIFE SOCIETY APPLICATION FOR MEMBERSHIP

JOIN ONLINE! www.wildlife.org/membership



THE WILDLIFE SOCIETY

Please complete front and back of form and mail or fax it with your payment information to:
The Wildlife Society, 5410 Grosvenor Lane, Suite 200, Bethesda, MD 20814 USA
PHONE: (301) 897-9770 • FAX: (301) 530-2471 • EMAIL: membership@wildlife.org

FULL NAME (Please Print) First Middle Initial Last

ADDRESS (Students, please use most permanent mailing address.)

CITY STATE/PROVINCE COUNTRY ZIP

DAY TEL. HOME TEL. CELL TEL. EMAIL

Email required to receive notices of online availability of TWS publications. Online Membership Directory is only open to members.

MEMBER INFORMATION

TWS collects personal information on our members to assess diversity within our membership, professional trends, and to identify members with specific expertise as needed. Please help us keep our membership records up to date by providing the following information:

AREAS OF EXPERTISE: (Check up to 3 areas of expertise.)

- | | |
|--|---|
| <input type="checkbox"/> Administration & Project Management | <input type="checkbox"/> Grasslands/Desert Ecology |
| <input type="checkbox"/> Amphibians | <input type="checkbox"/> Habitat Management |
| <input type="checkbox"/> Biological Diversity | <input type="checkbox"/> Human Dimensions |
| <input type="checkbox"/> Biometrics | <input type="checkbox"/> International Experience |
| <input type="checkbox"/> Communications & Marketing | <input type="checkbox"/> Invasive Species |
| <input type="checkbox"/> Conservation Education - College Professional | <input type="checkbox"/> College/Professional |
| <input type="checkbox"/> Conservation Education - K-12/Public | <input type="checkbox"/> Law Enforcement |
| <input type="checkbox"/> Conservation Planning | <input type="checkbox"/> Natural Resources Economics |
| <input type="checkbox"/> Conservation Policy | <input type="checkbox"/> Physiology & Nutrition |
| <input type="checkbox"/> Ecology & Conservation of Birds | <input type="checkbox"/> Restoration Ecology |
| <input type="checkbox"/> Ecology & Conservation of Mammals | <input type="checkbox"/> Riparian Habitat Ecology |
| <input type="checkbox"/> Ecology & Conservation of Reptiles & Amphibians | <input type="checkbox"/> Telemetry & Remote Sensing |
| <input type="checkbox"/> Endangered Species | <input type="checkbox"/> Toxicology |
| <input type="checkbox"/> Environmental Impact Assessment | <input type="checkbox"/> Urban Wildlife |
| <input type="checkbox"/> Environmental Law & Regulations | <input type="checkbox"/> Wetland Ecology |
| <input type="checkbox"/> Fire Ecology | <input type="checkbox"/> Wilderness Ecology |
| <input type="checkbox"/> Forest Ecology | <input type="checkbox"/> Wildlife Diseases |
| <input type="checkbox"/> Genetics | <input type="checkbox"/> Wildlife Population Management |
| <input type="checkbox"/> Geographic Information Systems | <input type="checkbox"/> Wildlife Damage Management |

POSITION: What is the nature of your present position? Select one

- | | |
|---|---|
| <input type="checkbox"/> 1. Administration/Project Management | <input type="checkbox"/> 9. Law Enforcement |
| <input type="checkbox"/> 2. Communications/Marketing | <input type="checkbox"/> 10. Legislative/Regulatory |
| <input type="checkbox"/> 3. Conservation Planning | <input type="checkbox"/> 11. Research |
| <input type="checkbox"/> 4. Conservation Policy | <input type="checkbox"/> 12. Technician |
| <input type="checkbox"/> 5. Education-College/Professional | <input type="checkbox"/> 13. Other |
| <input type="checkbox"/> 6. Education-K-12/Public | <input type="checkbox"/> 14. Retired |
| <input type="checkbox"/> 7. Habitat/Wildlife Management | <input type="checkbox"/> 15. Student |
| <input type="checkbox"/> 8. Human Dimensions | |

HIGHEST DEGREE: What is the highest degree you have earned?

- | | |
|---|---------------------------------------|
| <input type="checkbox"/> 1. High School | <input type="checkbox"/> 4. Master |
| <input type="checkbox"/> 2. Associate | <input type="checkbox"/> 5. Doctorate |
| <input type="checkbox"/> 3. Bachelor | <input type="checkbox"/> 6. Other |

Students please skip to Gender.

EMPLOYER: Who is your present employer?

- | | |
|---|--|
| <input type="checkbox"/> 1. State, Province | <input type="checkbox"/> 6. Nonprofit Organization |
| <input type="checkbox"/> 2. Federal | <input type="checkbox"/> 7. Other |
| <input type="checkbox"/> 3. University | <input type="checkbox"/> 8. Self |
| <input type="checkbox"/> 4. Consulting Firm | <input type="checkbox"/> 9. Retired |
| <input type="checkbox"/> 5. Corporation | <input type="checkbox"/> 10. Tribe |

GENDER: (Optional)

- Male Female

BIRTH DATE: (Optional)

dd/mm/yyyy

ETHNIC ORIGIN: (Optional)

- | | |
|--|-----------------------------------|
| <input type="checkbox"/> African-American | <input type="checkbox"/> Asian |
| <input type="checkbox"/> Caucasian | <input type="checkbox"/> Hispanic |
| <input type="checkbox"/> Native/Indigenous | <input type="checkbox"/> Other |

TWS MEMBERSHIP DUES

Membership includes 4 issues of *The Wildlife Professional* magazine (print and online) and 12 issues of *The Wildlifer* newsletter (online). These subscriptions have a combined value of \$35 (for tax purposes). Dues and subscriptions are for 12 months.

Regular\$81.00

New Professional\$51.00

New Professional Membership is available to a graduate of a full-time college level wildlife curricula with less than three years employment in the wildlife profession.

Student\$41.00

FILL IN FULL UNIVERSITY NAME

Student Membership is available to any full-time or part-time college student. Student Membership may not exceed 7 years.

FAMILY MEMBERSHIP is available to any two wildlife professionals residing at the same address and includes single copy of the magazine. Both individuals must complete separate application forms that use the same address. Only one dues payment is made. Mail both forms with payment.

Family:
Co-member:\$125.00

INTERNATIONAL MEMBERSHIP is available to anyone outside the U.S. International Members receive only online access to *The Wildlife Professional* and *The Wildlifer*. To receive print copies, please pay standard dues.

International Regular
online publications only\$59.00

International Student
online publications only\$29.00

Journal Of Wildlife Management & Monographs

Online and print subscriptions are available.

Online Only\$40.00

Online and Print (U.S.)\$60.00

Online and Print (outside U.S.)\$95.00

Wildlife Society Bulletin

Online Only\$35.00

TWS SUBUNIT DUES

Members also may join a section, chapters, and/or working groups. Subunits publish newsletters, hold meetings, comment on wildlife legislation, and promote wildlife conservation and management. Dues are for 12 months. Please contact the Society for information on student chapters.

SECTION AND CHAPTER DUES

(OPTIONAL) Please check your selections.

CANADIAN SECTION: \$10.00

- Alberta **\$20.00**
- \$5.00 for Students
- British Columbia **\$10.00**
- \$5.00 for Students
- Manitoba: **\$15.00**
- Ontario **\$10.00**
- Saskatchewan: **\$5.00**

CENTRAL MOUNTAINS & PLAINS SECTION: \$1.00

- CO **\$15.00**
- \$10.00 for Students
- KS **\$10.00**
- \$2.00 for Students
- NE **\$10.00**
- \$5.00 for Students
- ND **\$25.00**
- \$10.00 for Students
- SD **\$10.00**
- \$6.00 for Students
- UT **\$10.00**
- WY **\$10.00**

NORTH CENTRAL SECTION: \$10.00

- IL **\$10.00**
- \$5.00 for Students
- IN **\$10.00**
- IA **\$10.00**
- MI **\$10.00**
- \$5.00 for Students
- MN **\$15.00**
- \$5.00 for Students
- \$22.50 for Family
- MO **\$10.00**
- OH **\$10.00**
- \$5.00 for Students
- WI **\$10.00**

NORTHEAST SECTION: \$8.00
\$5.00 FOR STUDENT

- ME **\$10.00**
- \$6.00 for Students
- New England **\$10.00**
- \$5.00 for Students
- NJ **\$10.00**
- NY **\$15.00**
- \$5.00 for Students
- PA **\$10.00**
- \$6.00 for Students
- WV **\$5.00**

NORTHWEST SECTION: \$5.00

- AK **\$10.00**
- \$5.00 for Students
- ID **\$10.00**
- MT **\$24.00**
- \$7.00 for Students
- OR **\$15.00**
- \$10.00 for Students
- WA **\$10.00**
- \$5.00 for Students

SOUTHEASTERN SECTION: \$10.00
\$6.00 FOR STUDENT

- AL **\$20.00**
- \$5.00 for Students
- AR **\$10.00**
- \$0 for Students
- FL **\$20.00**
- \$10.00 for Students
- GA **\$15.00**
- \$10.00 for Students
- KY **\$10.00**
- \$5.00 for Students
- LA **\$25.00**
- \$10.00 for Students
- MD-DE **\$10.00**
- \$5.00 for Students
- MS **\$10.00**
- \$5.00 for Students
- NC **\$10.00**
- OK **\$10.00**
- \$5.00 for Students
- SC **\$10.00**
- \$5.00 for Students
- TN **\$15.00**
- \$10.00 for Students
- VA **\$15.00**
- \$0 for Students

SOUTHWEST SECTION: \$5.00

- AZ **\$5.00**
- NM **\$8.00**
- TX **\$25.00**
- \$15.00 for Students

WESTERN SECTION: \$20.00
\$10.00 FOR STUDENT

- CA Central Coast **\$10.00**
- \$5.00 for Students
- CA North Coast **\$10.00**
- HI **\$5.00**
- NV **\$10.00**
- \$5.00 for Students
- Sacramento-Shasta (CA) **\$10.00**
- San Francisco Bay Area (CA) **\$10.00**
- San Joaquin Valley (CA) **\$5.00**
- Southern CA **\$10.00**

WORKING GROUP DUES

(OPTIONAL) Please check your selections.

- 03-Biological Diversity **\$5.00**
- 04-Biometrics **\$5.00**
- 25-Climate Change & Wildlife **\$10.00**
- 05-College & University Wildlife Education **\$5.00**
- 28-Early Career Professional **\$5.00**
- 24-Ethnic & Gender Diversity **\$5.00**
- 29-Forestry & Wildlife **\$5.00**
- 23-Human Dimensions **\$5.00**
- 32-Hunting, Trapping, and Conservation **\$5.00**
- 16-International Wildlife Management **\$5.00**
- \$0 for Student
- 22-Invasive Species **\$5.00**
- 30-Military Lands **\$5.00**
- 33-Molecular Ecology **\$5.00**
- 09-Native Peoples Wildlife Management **\$5.00**
- \$0 for Student
- 17-Public Conservation Education & Outreach **\$5.00**
- 31-Rangeland Wildlife **\$5.00**
- 27-Renewable Energy **\$5.00**
- \$0 for Student
- 07-Spatial Ecology & Telemetry **\$5.00**
- 19-Steady State Economy **\$5.00**
- 21-Student Development **\$5.00**
- 14-Urban Wildlife **\$5.00**
- 26-Wetlands **\$5.00**
- 12-Wildlife Damage Management **\$5.00**
- 20-Wildlife Diseases **\$5.00**
- 08-Wildlife & Habitat Restoration **\$5.00**
- 01-Wildlife Planning & Administration **\$5.00**
- \$3.00 for Student
- 13-Wildlife Toxicology **\$5.00**
- \$3.00 for Student

PAYMENT INFORMATION

TWS Membership Dues	\$ _____
Journal of Wildlife Management & Monographs	\$ _____
Wildlife Society Bulletin	\$ _____
Section Dues	\$ _____
Chapter Dues	\$ _____
Working Group Dues	\$ _____
TWS Contribution	\$ _____
TOTAL	\$ _____

Payment to THE WILDLIFE SOCIETY may be made by check (in U.S. dollars drawn on a U.S. bank only) or by credit card:

Check # _____

MasterCard VISA American Express Discover

CARD NO. _____

CCV# _____

EXPIRATION DATE _____

SIGNATURE _____